



FRANKENSTEIN AND FLYING SAUCERS

CREATING, DESTROYING,
AND RE-ANIMATING
A PHENOMENAL MONSTER

1
00:00:03,949 --> 00:00:02,180
hey y'all Ryan sprekk here as you all

2
00:00:06,650 --> 00:00:03,959
know this somewhere in the skies podcast

3
00:00:09,200 --> 00:00:06,660
is always free to consume but it isn't

4
00:00:11,030 --> 00:00:09,210
free to create that's why I've started

5
00:00:13,669 --> 00:00:11,040
this somewhere in the skies patreon

6
00:00:15,799 --> 00:00:13,679
campaign on a monthly basis you give

7
00:00:18,620 --> 00:00:15,809
what you think the show is worth you'll

8
00:00:21,290 --> 00:00:18,630
be helping the show continue grow and to

9
00:00:23,480 --> 00:00:21,300
be something truly communal and remember

10
00:00:25,580 --> 00:00:23,490
there are rewards for each level of

11
00:00:28,099 --> 00:00:25,590
contribution and the list is only

12
00:00:30,500 --> 00:00:28,109
growing so please help somewhere in the

13
00:00:37,299 --> 00:00:30,510

skies now by becoming a patron to

14

00:00:37,309 --> 00:01:01,479

www.un.org/webcast

15

00:01:07,490 --> 00:01:04,880

UFOs reframing the debate is a cold hard

16

00:01:10,219 --> 00:01:07,500

slap in the face for ufology delivered

17

00:01:12,620 --> 00:01:10,229

with love ufos reframing the debate

18

00:01:14,750 --> 00:01:12,630

available now in paperback and ebook on

19

00:01:17,270 --> 00:01:14,760

Amazon and at Barnes & Noble the Book

20

00:01:18,800 --> 00:01:17,280

Depository and the iBooks store for a

21

00:01:21,289 --> 00:01:18,810

complete list of contributors and to

22

00:01:22,550 --> 00:01:21,299

learn more visit Robby Graham UK hello

23

00:01:24,499 --> 00:01:22,560

this is David Marlar and you're

24

00:01:25,230 --> 00:01:24,509

listening to somewhere in the skies with

25

00:01:34,030 --> 00:01:25,240

Ryan spray

26

00:01:38,610 --> 00:01:37,370

this is somewhere in the skies the

27

00:02:00,840 --> 00:01:38,620

Branzburg

28

00:02:06,810 --> 00:02:02,940

welcome to somewhere in the skies I'm

29

00:02:09,690 --> 00:02:06,820

your host Ryan Sprague in 2016 I was

30

00:02:11,670 --> 00:02:09,700

asked to contribute an original essay to

31

00:02:14,760 --> 00:02:11,680

a book that would be compiled and edited

32

00:02:17,970 --> 00:02:14,770

by cinema studies professor and UFO

33

00:02:21,380 --> 00:02:17,980

researcher Robbie Graham the book was

34

00:02:23,930 --> 00:02:21,390

called UFOs reframing the debate in

35

00:02:26,430 --> 00:02:23,940

short there was a collection of essays

36

00:02:29,400 --> 00:02:26,440

exploring alternative perspectives on

37

00:02:32,070 --> 00:02:29,410

UFOs and how we might more usefully

38

00:02:35,850 --> 00:02:32,080

study the phenomenon in the 21st century

39

00:02:40,080 --> 00:02:35,860

it was released in 2017 and it was a

40

00:02:42,630 --> 00:02:40,090

cold hard slap in the face for ufology

41

00:02:45,090 --> 00:02:42,640

it was a call to break away from

42

00:02:48,030 --> 00:02:45,100

established ideas approaches and

43

00:02:51,150 --> 00:02:48,040

practices and it boldly treaded a new

44

00:02:53,900 --> 00:02:51,160

path in understanding what may very well

45

00:02:56,880 --> 00:02:53,910

be the greatest mystery of our time as

46

00:03:00,509 --> 00:02:56,890

it can imagine the book was both loved

47

00:03:03,060 --> 00:03:00,519

and hated with such varying theories and

48

00:03:06,420 --> 00:03:03,070

approaches it's no surprise that the

49

00:03:09,150 --> 00:03:06,430

book was as divisive as it was it takes

50

00:03:12,240 --> 00:03:09,160

a lot to challenge people's thoughts and

51
00:03:14,699 --> 00:03:12,250
beliefs it takes even more to change

52
00:03:17,130 --> 00:03:14,709
them but with this book we didn't set

53
00:03:19,319 --> 00:03:17,140
out to change anyone's mind on the UFO

54
00:03:21,780 --> 00:03:19,329
phenomenon and the way we investigated

55
00:03:24,660 --> 00:03:21,790
study it we merely wanted to shake

56
00:03:27,420 --> 00:03:24,670
things up and make people think and

57
00:03:29,940 --> 00:03:27,430
that's exactly what I wanted to do with

58
00:03:32,670 --> 00:03:29,950
my essay and with permission by Robbie

59
00:03:35,729 --> 00:03:32,680
Graham and white crow books I now bring

60
00:03:37,289 --> 00:03:35,739
you my essay in its entirety I hope

61
00:03:39,330 --> 00:03:37,299
you'll pick up the book to read the

62
00:03:42,300 --> 00:03:39,340
incredible eye opening and mind

63
00:03:45,210 --> 00:03:42,310

expanding essays that make up UFOs

64

00:03:48,300 --> 00:03:45,220

reframing the debate and I hope you

65

00:03:51,979 --> 00:03:48,310

enjoy my essay titled Frankenstein and

66

00:03:57,770 --> 00:03:51,989

flying saucers creating destroying and

67

00:04:14,240 --> 00:04:09,250

[Music]

68

00:04:16,220 --> 00:04:14,250

on November 17th 2012 the Association

69

00:04:18,979 --> 00:04:16,230

for the scientific study of anomalous

70

00:04:21,140 --> 00:04:18,989

phenomena held a summit in England to

71

00:04:23,420 --> 00:04:21,150

determine if you follow G was a dead

72

00:04:26,080 --> 00:04:23,430

field it was based on the notion that

73

00:04:28,880 --> 00:04:26,090

UFO sightings were in a steep decline

74

00:04:32,600 --> 00:04:28,890

directly following the summit chairman

75

00:04:35,270 --> 00:04:32,610

of ASSA P Dave wood told the UK

76
00:04:37,670 --> 00:04:35,280
Telegraph we look at these things on the

77
00:04:39,730 --> 00:04:37,680
balance of possibilities and this area

78
00:04:42,860 --> 00:04:39,740
of study has been ongoing for decades

79
00:04:45,530 --> 00:04:42,870
the lack of compelling evidence beyond

80
00:04:48,620 --> 00:04:45,540
the pure anecdotal suggests that on the

81
00:04:50,930 --> 00:04:48,630
balance of probabilities nothing is out

82
00:04:54,409 --> 00:04:50,940
there it is certainly a possibility that

83
00:04:58,250 --> 00:04:54,419
in ten years time it will be a dead

84
00:05:01,190 --> 00:04:58,260
subject these were sobering words and

85
00:05:03,020 --> 00:05:01,200
they made international headlines the

86
00:05:04,460 --> 00:05:03,030
true believers simply shrugged off words

87
00:05:07,750 --> 00:05:04,470
statement as nothing more than

88
00:05:10,880 --> 00:05:07,760

aggressive UFO debunker II and perhaps

89

00:05:13,610 --> 00:05:10,890

rightfully so similar words have been

90

00:05:16,490 --> 00:05:13,620

spoken many times before in an article

91

00:05:19,640 --> 00:05:16,500

for sasser's magazine max Miller stated

92

00:05:21,710 --> 00:05:19,650

much of the enthusiasm over UFOs has

93

00:05:24,260 --> 00:05:21,720

vanished in recent years due to a lack

94

00:05:27,080 --> 00:05:24,270

of sightings and important developments

95

00:05:29,510 --> 00:05:27,090

also the unimaginable quantity of

96

00:05:32,930 --> 00:05:29,520

material almost wholly devoid of a new

97

00:05:36,260 --> 00:05:32,940

approach or even new data has flooded

98

00:05:37,940 --> 00:05:36,270

the UFO field in recent years and has

99

00:05:40,820 --> 00:05:37,950

done little more than to lose a

100

00:05:44,690 --> 00:05:40,830

respectable subject with wholesale

101
00:05:49,010 --> 00:05:44,700
garbage that quote by Miller was written

102
00:05:52,430 --> 00:05:49,020
in 1959 some five decades prior to the

103
00:05:55,460 --> 00:05:52,440
2012 UK summit essentially same

104
00:05:58,700 --> 00:05:55,470
discussion of the same issue separated

105
00:06:00,920 --> 00:05:58,710
by more than 50 years as technology has

106
00:06:03,650 --> 00:06:00,930
evolved anomalous objects in the sky

107
00:06:06,560 --> 00:06:03,660
have become increasingly identifiable

108
00:06:09,500 --> 00:06:06,570
year after year the heart rate of

109
00:06:11,570 --> 00:06:09,510
ufology seems to weaken some would argue

110
00:06:14,360 --> 00:06:11,580
it's already flatlined

111
00:06:17,510 --> 00:06:14,370
but the phenomenon itself seems always

112
00:06:21,409 --> 00:06:17,520
to find a way to resuscitate the field

113
00:06:22,899 --> 00:06:21,419

in a paper titled ufology is there life

114

00:06:25,850 --> 00:06:22,909

after death

115

00:06:29,110 --> 00:06:25,860

researcher and author Jenny Randall's

116

00:06:31,730 --> 00:06:29,120

states eventually something will spark

117

00:06:34,309 --> 00:06:31,740

humanity's desire to know about these

118

00:06:37,189 --> 00:06:34,319

things which any prolonged absence of

119

00:06:39,110 --> 00:06:37,199

wide public reporting will fuel this

120

00:06:41,719 --> 00:06:39,120

spark of interest has taken many forms

121

00:06:44,420 --> 00:06:41,729

throughout the history of ethology a

122

00:06:47,749 --> 00:06:44,430

mass sighting of a boomerang craft over

123

00:06:51,409 --> 00:06:47,759

the skies of Phoenix Arizona in 1997 for

124

00:06:54,439 --> 00:06:51,419

example or a disc-shaped object piercing

125

00:06:57,260 --> 00:06:54,449

the clouds over gate c-17 of Chicago's

126

00:06:59,990 --> 00:06:57,270

O'Hare Airport in 2006

127

00:07:01,879 --> 00:07:00,000

more recently the spark has come from

128

00:07:04,999 --> 00:07:01,889

the outer reaches of space with a

129

00:07:07,990 --> 00:07:05,009

discovery in 2016 of a habitable planet

130

00:07:09,379 --> 00:07:08,000

orbiting Earth's closest star Proxima

131

00:07:11,719 --> 00:07:09,389

Centauri

132

00:07:15,140 --> 00:07:11,729

it is such events and discoveries that

133

00:07:20,779 --> 00:07:15,150

converge into a desire to learn more and

134

00:07:23,719 --> 00:07:20,789

to know more about UFOs why then do some

135

00:07:26,230 --> 00:07:23,729

feel it's necessary to hang a toe tag on

136

00:07:29,180 --> 00:07:26,240

ufology every time it hits a brick wall

137

00:07:32,180 --> 00:07:29,190

we often fear that which we don't

138

00:07:34,010 --> 00:07:32,190

understand and if the history of UFO

139

00:07:38,240 --> 00:07:34,020

study has taught us anything it's that

140

00:07:40,670 --> 00:07:38,250

we understand very little yet even if we

141

00:07:45,140 --> 00:07:40,680

did would we not fear that knowledge as

142

00:07:47,659 --> 00:07:45,150

well in 1818 England at the age of 20

143

00:07:50,600 --> 00:07:47,669

Mary Shelley brought her now iconic

144

00:07:53,420 --> 00:07:50,610

monster to literary life it would have

145

00:07:55,339 --> 00:07:53,430

been until 1823 that her name would

146

00:07:59,480 --> 00:07:55,349

appear on the second edition in France

147

00:08:01,790 --> 00:07:59,490

the novel Frankenstein is arguably one

148

00:08:05,149 --> 00:08:01,800

of the first examples of science fiction

149

00:08:08,209 --> 00:08:05,159

the protagonist dr. Victor Frankenstein

150

00:08:11,809 --> 00:08:08,219

making a decision to create life using

151

00:08:13,700 --> 00:08:11,819

science alchemy and technology he

152

00:08:16,040 --> 00:08:13,710

achieves this divine goal with the

153

00:08:18,980 --> 00:08:16,050

results both fantastic

154

00:08:23,180 --> 00:08:18,990

terrifying the manifestation is the

155

00:08:25,189 --> 00:08:23,190

monster we've grown to fear and love so

156

00:08:29,029 --> 00:08:25,199

how exactly does this brilliantly

157

00:08:31,189 --> 00:08:29,039

grotesque story relate to ufology we can

158

00:08:34,009 --> 00:08:31,199

start with a sharp distinction between

159

00:08:38,180 --> 00:08:34,019

Shelly's original novel and the classic

160

00:08:39,800 --> 00:08:38,190

1931 film directed by James Whale near

161

00:08:41,690 --> 00:08:39,810

the beginning of the film dr.

162

00:08:44,449 --> 00:08:41,700

Frankenstein's assistant breaks into a

163

00:08:47,180 --> 00:08:44,459

university to steal a brain for his

164

00:08:49,850 --> 00:08:47,190

master's experiment he swipes a jar

165

00:08:52,430 --> 00:08:49,860

marked normal brain but is startled by a

166

00:08:54,980 --> 00:08:52,440

noise this causes him to drop the jar

167

00:08:58,009 --> 00:08:54,990

damaging the brain and rendering it

168

00:09:01,250 --> 00:08:58,019

useless he then takes a second jar

169

00:09:03,259 --> 00:09:01,260

labeled abnormal brain this would

170

00:09:05,740 --> 00:09:03,269

subsequently be implanted into the

171

00:09:08,960 --> 00:09:05,750

monster with disastrous results

172

00:09:12,230 --> 00:09:08,970

interestingly this entire scene had no

173

00:09:14,090 --> 00:09:12,240

part in the original novel regardless in

174

00:09:16,790 --> 00:09:14,100

the film version the monsters

175

00:09:19,490 --> 00:09:16,800

consciousness was explored and the

176

00:09:22,250 --> 00:09:19,500

primitive creature found itself aware of

177

00:09:24,440 --> 00:09:22,260

its reality causing it to lash out in a

178

00:09:28,670 --> 00:09:24,450

frenzy of emotions it could neither

179

00:09:31,190 --> 00:09:28,680

process nor control at the monster any

180

00:09:33,920 --> 00:09:31,200

understanding of who or what it was

181

00:09:38,510 --> 00:09:33,930

perhaps the story would have unfolded

182

00:09:40,730 --> 00:09:38,520

differently or perhaps not but the role

183

00:09:46,010 --> 00:09:40,740

of consciousness in the film narrative

184

00:09:48,050 --> 00:09:46,020

was just as valuable and essential for

185

00:09:51,680 --> 00:09:48,060

me this brings to mind

186

00:09:54,680 --> 00:09:51,690

ufology we can look at the blood of the

187

00:09:58,460 --> 00:09:54,690

monster seek to study its physical

188

00:10:01,939 --> 00:09:58,470

matter or we can seek to understand its

189

00:10:04,090 --> 00:10:01,949

consciousness to do this we might start

190

00:10:06,170 --> 00:10:04,100

by turning the microscope on ourselves

191

00:10:09,050 --> 00:10:06,180

to understand better how our

192

00:10:13,560 --> 00:10:09,060

consciousness individual and collective

193

00:10:16,510 --> 00:10:13,570

interacts with phenomenal stimuli

194

00:10:19,780 --> 00:10:16,520

reality in its simplest of definitions

195

00:10:22,750 --> 00:10:19,790

is the quality or state of being actual

196

00:10:25,900 --> 00:10:22,760

or true however when we look at the

197

00:10:28,780 --> 00:10:25,910

definitions of actual and true we find

198

00:10:31,270 --> 00:10:28,790

both words defined as consistent with

199

00:10:33,670 --> 00:10:31,280

reality the definitions not only

200

00:10:36,520 --> 00:10:33,680

contradict one another they circle

201
00:10:38,920 --> 00:10:36,530
around in a whirlpool of unverifiable

202
00:10:41,590 --> 00:10:38,930
factors therefore we find ourselves

203
00:10:44,830 --> 00:10:41,600
relying on something a bit more cerebral

204
00:10:47,880 --> 00:10:44,840
in addition to taste sight touch smell

205
00:10:51,160 --> 00:10:47,890
and hearing we have a sense of awareness

206
00:10:54,550 --> 00:10:51,170
we are aware of a reality which we

207
00:10:57,400 --> 00:10:54,560
believed into existence this theme was

208
00:11:00,640 --> 00:10:57,410
explored by the late Jim Keith co-author

209
00:11:03,160 --> 00:11:00,650
of the octopus and publisher of various

210
00:11:06,130 --> 00:11:03,170
alternative magazines in November of

211
00:11:07,870 --> 00:11:06,140
1995 Keith gave a talk in Atlanta

212
00:11:10,090 --> 00:11:07,880
Georgia or he went into a deep

213
00:11:12,820 --> 00:11:10,100

deconstruction of reality through the

214

00:11:15,430 --> 00:11:12,830

lens of human perception in a published

215

00:11:18,490 --> 00:11:15,440

1997 version of his talk and paranoia

216

00:11:22,090 --> 00:11:18,500

magazine titled UFOs at the edge of

217

00:11:24,310 --> 00:11:22,100

reality keith stated awareness is

218

00:11:27,210 --> 00:11:24,320

potentially a creator and it can create

219

00:11:30,460 --> 00:11:27,220

freedoms and it can create limitations

220

00:11:32,710 --> 00:11:30,470

the fact that ten people or a thousand

221

00:11:35,650 --> 00:11:32,720

people believe the same thing does not

222

00:11:38,350 --> 00:11:35,660

render set thing any more real an

223

00:11:40,240 --> 00:11:38,360

absolute sense but it does point out the

224

00:11:42,970 --> 00:11:40,250

structural underpinning of the

225

00:11:45,550 --> 00:11:42,980

determinants of illusion called reality

226

00:11:48,580 --> 00:11:45,560

what people believe deep down is what

227

00:11:51,250 --> 00:11:48,590

they consider reality can we then

228

00:11:53,800 --> 00:11:51,260

extrapolate that the existence of UFO

229

00:11:54,310 --> 00:11:53,810

phenomena rests solely on our belief in

230

00:11:57,640 --> 00:11:54,320

them

231

00:11:59,290 --> 00:11:57,650

Jim Keith notes I think that their

232

00:12:01,420 --> 00:11:59,300

existence challenges the tightly

233

00:12:03,490 --> 00:12:01,430

formulated definitions of reality and

234

00:12:06,010 --> 00:12:03,500

imagination and points up the

235

00:12:08,560 --> 00:12:06,020

limitations of those definitions it

236

00:12:11,590 --> 00:12:08,570

seems to me that UFOs sometimes happily

237

00:12:14,110 --> 00:12:11,600

cross these lines of demarcation and

238

00:12:16,030 --> 00:12:14,120

by the definitions the way they do this

239

00:12:19,660 --> 00:12:16,040

gives us some clues to the something

240

00:12:22,509 --> 00:12:19,670

else to the nature of reality what is

241

00:12:24,040 --> 00:12:22,519

real and what is possible in terms of

242

00:12:27,790 --> 00:12:24,050

the understanding and potential

243

00:12:30,910 --> 00:12:27,800

expansion of awareness this expansion of

244

00:12:33,550 --> 00:12:30,920

awareness needs also to be explored even

245

00:12:36,430 --> 00:12:33,560

to scratch the surface of the UFO enigma

246

00:12:38,530 --> 00:12:36,440

we must move past the mentality that we

247

00:12:40,720 --> 00:12:38,540

are dealing purely with nuts and bolts

248

00:12:44,220 --> 00:12:40,730

past the notion that the key to the UFO

249

00:12:47,650 --> 00:12:44,230

phenomenon lies in physical analysis

250

00:12:49,660 --> 00:12:47,660

Jacques Vallee once stated that human

251
00:12:52,660 --> 00:12:49,670
beings are under the control of a

252
00:12:55,300 --> 00:12:52,670
strange force that bends them in absurd

253
00:12:58,480 --> 00:12:55,310
ways forcing them to play a role in a

254
00:13:01,660 --> 00:12:58,490
bizarre game of deception could this

255
00:13:04,960 --> 00:13:01,670
deception relate to human perception the

256
00:13:07,150 --> 00:13:04,970
mind has perceptual limits a filtering

257
00:13:10,090 --> 00:13:07,160
mechanism that based on our awareness

258
00:13:12,579 --> 00:13:10,100
shows us only what we can process in a

259
00:13:13,780 --> 00:13:12,589
manageable format it works under

260
00:13:16,240 --> 00:13:13,790
restraints that have been carefully

261
00:13:18,579 --> 00:13:16,250
constructed throughout an individual's

262
00:13:21,629 --> 00:13:18,589
life and throughout the long history of

263
00:13:24,550 --> 00:13:21,639

our species are those who witness UFOs

264

00:13:27,129 --> 00:13:24,560

breaking those perceptual restraints

265

00:13:30,249 --> 00:13:27,139

awareness and perception are the heart

266

00:13:32,199 --> 00:13:30,259

of reality we perceive things on a scale

267

00:13:34,929 --> 00:13:32,209

of either filtering that which we see or

268

00:13:37,480 --> 00:13:34,939

widening our scope to accommodate more

269

00:13:40,179 --> 00:13:37,490

when the scope is broadened we are aware

270

00:13:42,040 --> 00:13:40,189

of our newly enhanced perception thus

271

00:13:46,120 --> 00:13:42,050

altering our former perception of

272

00:13:48,999 --> 00:13:46,130

reality we have in essence created a new

273

00:13:51,730 --> 00:13:49,009

reality for ourselves this could be the

274

00:13:53,800 --> 00:13:51,740

very reason the UFO phenomenon exists in

275

00:13:57,280 --> 00:13:53,810

the first place could it be possible

276
00:13:58,749 --> 00:13:57,290
that we have created a phenomenon that

277
00:14:01,840 --> 00:13:58,759
stretches the limits of our own

278
00:14:04,150 --> 00:14:01,850
perceptual reality it may be that are

279
00:14:06,730 --> 00:14:04,160
established modes of logic limit us so

280
00:14:09,819 --> 00:14:06,740
greatly that we can't fully comprehend

281
00:14:12,220 --> 00:14:09,829
the monster we've created we must

282
00:14:14,740 --> 00:14:12,230
ultimately face the fact at some point

283
00:14:16,780 --> 00:14:14,750
the awareness of that monster is going

284
00:14:20,740 --> 00:14:16,790
to shape and mold our consciousness

285
00:14:23,439 --> 00:14:20,750
completely moving forward in a 2014

286
00:14:24,970 --> 00:14:23,449
article titled consciousness inside out

287
00:14:29,019 --> 00:14:24,980
science writer

288
00:14:31,120 --> 00:14:29,029

an anthropologist Eric Wargo states we

289

00:14:33,639 --> 00:14:31,130

are at a crux in our science and our

290

00:14:34,860 --> 00:14:33,649

culture when a new model is desperately

291

00:14:37,720 --> 00:14:34,870

needed to think about the relationship

292

00:14:40,090 --> 00:14:37,730

between consciousness and material

293

00:14:41,860 --> 00:14:40,100

reality much as I'm sympathetic with

294

00:14:44,079 --> 00:14:41,870

those who privilege consciousness

295

00:14:46,629 --> 00:14:44,089

against materialistic reductionism I

296

00:14:48,400 --> 00:14:46,639

think a more nuanced hierarchical

297

00:14:50,639 --> 00:14:48,410

relationship between mind and matter

298

00:14:53,230 --> 00:14:50,649

must be possible

299

00:14:55,180 --> 00:14:53,240

the majority of witnesses I've spoken

300

00:14:56,560 --> 00:14:55,190

with who've encountered UFOs have

301
00:14:59,230 --> 00:14:56,570
described feeling as though their

302
00:15:02,050 --> 00:14:59,240
reality was somehow altered in the

303
00:15:04,600 --> 00:15:02,060
moment time seems to slow down and the

304
00:15:07,710 --> 00:15:04,610
air around them sinks different their

305
00:15:10,930 --> 00:15:07,720
senses seem to either be heightened or

306
00:15:13,480 --> 00:15:10,940
disappear altogether it's as if the

307
00:15:15,310 --> 00:15:13,490
perception is fundamentally challenged

308
00:15:17,350 --> 00:15:15,320
and they are left with only a hazy

309
00:15:20,230 --> 00:15:17,360
memory of what they'd actually seen

310
00:15:22,810 --> 00:15:20,240
having no meaningful frame of reference

311
00:15:24,670 --> 00:15:22,820
in which to place it whether or not this

312
00:15:28,120 --> 00:15:24,680
is partly due to whatever is in control

313
00:15:31,000 --> 00:15:28,130

of the UFO is speculative it could very

314

00:15:32,559 --> 00:15:31,010

well be the tuner or limitation of the

315

00:15:36,069 --> 00:15:32,569

current awareness and perception of the

316

00:15:38,590 --> 00:15:36,079

individual and as Fargo points out we

317

00:15:41,410 --> 00:15:38,600

are left wondering if the materialistic

318

00:15:45,189 --> 00:15:41,420

makeup of the UFO is actually there in

319

00:15:48,430 --> 00:15:45,199

front of us to feel smell in here or if

320

00:15:52,360 --> 00:15:48,440

it's something bending as Fellay puts it

321

00:15:54,430 --> 00:15:52,370

into a contorted reality while many UFO

322

00:15:58,090 --> 00:15:54,440

researchers argue that the question is

323

00:16:01,389 --> 00:15:58,100

no longer if UFOs exist I argue that

324

00:16:05,500 --> 00:16:01,399

this still is in question it's a matter

325

00:16:08,470 --> 00:16:05,510

of how one views existence Largo goes on

326

00:16:12,250 --> 00:16:08,480

to say that the word exists comes from

327

00:16:15,100 --> 00:16:12,260

the Greek axis theory or to stand forth

328

00:16:17,379 --> 00:16:15,110

as mystics from time immemorial have

329

00:16:20,530 --> 00:16:17,389

insisted the material world is a

330

00:16:23,530 --> 00:16:20,540

manifestation of consciousness the self

331

00:16:25,960 --> 00:16:23,540

word continuum experienced passively has

332

00:16:29,079 --> 00:16:25,970

observed rather than actively as

333

00:16:31,030 --> 00:16:29,089

observing these two aspects passed from

334

00:16:33,600 --> 00:16:31,040

one another at certain mysterious

335

00:16:36,720 --> 00:16:33,610

boundaries in dreams

336

00:16:39,810 --> 00:16:36,730

death and in paranormal phenomena such

337

00:16:41,970 --> 00:16:39,820

as UFOs that turn our outside into an

338

00:16:44,340 --> 00:16:41,980

inside or vice-versa

339

00:16:47,280 --> 00:16:44,350

without our quite being aware how we

340

00:16:49,290 --> 00:16:47,290

made the passage this passage between

341

00:16:53,010 --> 00:16:49,300

established and newfound realities is

342

00:16:55,470 --> 00:16:53,020

where UFOs seem to float hover zip

343

00:16:58,590 --> 00:16:55,480

coasts appear and disappear in and out

344

00:17:01,860 --> 00:16:58,600

of ambiguity but even more interesting

345

00:17:04,260 --> 00:17:01,870

is the theory that the UFOs as physical

346

00:17:06,470 --> 00:17:04,270

objects we perceive have been created

347

00:17:08,430 --> 00:17:06,480

and manifested through our own

348

00:17:12,000 --> 00:17:08,440

pre-existing awareness of the UFO

349

00:17:14,340 --> 00:17:12,010

phenomenon to begin with we believe that

350

00:17:16,980 --> 00:17:14,350

UFOs are coming to us under their own

351

00:17:20,670 --> 00:17:16,990

volition but what if we were

352

00:17:22,800 --> 00:17:20,680

subconscious initiators pulling UFOs in

353

00:17:25,470 --> 00:17:22,810

this could explain why even in the case

354

00:17:27,570 --> 00:17:25,480

of mass sightings individuals see the

355

00:17:30,270 --> 00:17:27,580

same object slightly different from one

356

00:17:32,160 --> 00:17:30,280

another the previous awareness shaping

357

00:17:34,830 --> 00:17:32,170

and molding the object from their own

358

00:17:37,680 --> 00:17:34,840

set of reduction valves and evolving

359

00:17:40,020 --> 00:17:37,690

perception while the manifestation may

360

00:17:42,720 --> 00:17:40,030

begin with an individual source what

361

00:17:44,760 --> 00:17:42,730

happens when hundreds if not thousands

362

00:17:47,550 --> 00:17:44,770

of those individuals have the same

363

00:17:50,280 --> 00:17:47,560

thought we call this collective

364

00:17:53,480 --> 00:17:50,290

consciousness the term was introduced by

365

00:17:56,280 --> 00:17:53,490

the French sociologist Emile Durkheim in

366

00:17:59,010 --> 00:17:56,290

1893 and has since sparked much debate

367

00:18:01,830 --> 00:17:59,020

amongst sociologists psychologists and

368

00:18:04,830 --> 00:18:01,840

scientists but it may very well tell us

369

00:18:07,650 --> 00:18:04,840

more about UFOs than any sighting report

370

00:18:10,530 --> 00:18:07,660

or radar tracking ever could

371

00:18:12,180 --> 00:18:10,540

let's theorize for a moment that an

372

00:18:15,180 --> 00:18:12,190

extraterrestrial intelligence is

373

00:18:17,730 --> 00:18:15,190

responsible in part for some UFO

374

00:18:20,220 --> 00:18:17,740

phenomena and given that we now live in

375

00:18:22,980 --> 00:18:20,230

an age where privatized space travel is

376

00:18:25,500 --> 00:18:22,990

possible on a grand scale ambitions

377

00:18:28,590 --> 00:18:25,510

expand with every manned or unmanned

378

00:18:30,690 --> 00:18:28,600

journey as more time progresses and our

379

00:18:33,210 --> 00:18:30,700

reach beyond the stars stretches further

380

00:18:35,070 --> 00:18:33,220

we are collectively accepting that

381

00:18:38,370 --> 00:18:35,080

traveling to other planets is within

382

00:18:41,550 --> 00:18:38,380

reach and so is the possibility of

383

00:18:43,380 --> 00:18:41,560

discovering of their life-forms because

384

00:18:45,760 --> 00:18:43,390

of this expansion in the collective

385

00:18:47,050 --> 00:18:45,770

consciousness we may in fact

386

00:18:50,100 --> 00:18:47,060

be manifesting the extra-terrestrial

387

00:18:52,600 --> 00:18:50,110

presence in more ways than we think

388

00:18:53,920 --> 00:18:52,610

keeping in mind that many claim and

389

00:18:57,160 --> 00:18:53,930

believe we've already been visited by

390

00:18:59,380 --> 00:18:57,170

non-human intelligences is it possible

391

00:19:02,020 --> 00:18:59,390

that as we journey outward into the

392

00:19:05,080 --> 00:19:02,030

cosmos we are pulling this alien

393

00:19:08,440 --> 00:19:05,090

phenomenon closer to us they've accepted

394

00:19:10,750 --> 00:19:08,450

us into their reality having presumably

395

00:19:14,050 --> 00:19:10,760

been monitoring us for decades if not

396

00:19:16,860 --> 00:19:14,060

centuries is it now our turn to meet

397

00:19:20,260 --> 00:19:16,870

them halfway in his best-selling book

398

00:19:24,070 --> 00:19:20,270

passport - magana from folklore - flying

399

00:19:26,440 --> 00:19:24,080

saucers Jacques Vallee postulates there

400

00:19:28,750 --> 00:19:26,450

exists a natural phenomenon whose

401
00:19:31,300 --> 00:19:28,760
manifestations border on both the

402
00:19:33,820 --> 00:19:31,310
physical and the mental there is a

403
00:19:37,030 --> 00:19:33,830
medium in which human dreams can be

404
00:19:40,150 --> 00:19:37,040
implemented and this is the mechanism by

405
00:19:42,610 --> 00:19:40,160
which UFO events are generated needing

406
00:19:46,260 --> 00:19:42,620
no superior intelligence to trigger them

407
00:19:49,210 --> 00:19:46,270
this would explain the fugitivity of UFO

408
00:19:51,820 --> 00:19:49,220
manifestations the alleged contact with

409
00:19:53,770 --> 00:19:51,830
friendly occupants and the fact that the

410
00:19:57,010 --> 00:19:53,780
objects appear to keep pace with human

411
00:20:00,820 --> 00:19:57,020
technology and to use current symbols is

412
00:20:03,430 --> 00:20:00,830
it possible in valets opinion that there

413
00:20:06,490 --> 00:20:03,440

may be no other half to the nonhuman

414

00:20:09,220 --> 00:20:06,500

equation we may quite possibly be

415

00:20:12,310 --> 00:20:09,230

manifesting these events all on our own

416

00:20:15,790 --> 00:20:12,320

in a dreamlike state and through alien

417

00:20:17,980 --> 00:20:15,800

inspired interpretations but why do we

418

00:20:21,250 --> 00:20:17,990

deny this possibility that we are in

419

00:20:23,110 --> 00:20:21,260

control this some of us reflexive swords

420

00:20:26,310 --> 00:20:23,120

may depend on the lack of evidence

421

00:20:30,340 --> 00:20:26,320

whether scientifically philosophically

422

00:20:33,310 --> 00:20:30,350

psychologically or physically but to the

423

00:20:36,030 --> 00:20:33,320

contrary what stark irrefutable evidence

424

00:20:38,650 --> 00:20:36,040

do we have otherwise of purely physical

425

00:20:41,550 --> 00:20:38,660

nuts-and-bolts phenomena controlled

426
00:20:44,410 --> 00:20:41,560
solely by non-human intelligences

427
00:20:46,180 --> 00:20:44,420
while many scoff at the idea of a

428
00:20:49,240 --> 00:20:46,190
metaphysical approach to the UFO

429
00:20:52,570 --> 00:20:49,250
phenomenon which conjures images of New

430
00:20:55,680 --> 00:20:52,580
Agers and space brothers and sisters it

431
00:20:59,310 --> 00:20:55,690
very well could lead us to a new path

432
00:21:01,740 --> 00:20:59,320
but is it a bath worth taking what I

433
00:21:03,810 --> 00:21:01,750
learned of what several colleagues were

434
00:21:07,019 --> 00:21:03,820
going to talk about in this collection

435
00:21:09,749 --> 00:21:07,029
of essays of UFOs reframing the debate

436
00:21:12,499 --> 00:21:09,759
I noticed strikingly similar ideas and

437
00:21:15,029 --> 00:21:12,509
concepts to my own in terms of human

438
00:21:18,090 --> 00:21:15,039

manifestation of this phenomenon at

439

00:21:20,279 --> 00:21:18,100

first this made me hesitate fearing a

440

00:21:24,149 --> 00:21:20,289

stalemate in terms of bringing forth new

441

00:21:26,840 --> 00:21:24,159

contributions to the debate but pushing

442

00:21:30,419 --> 00:21:26,850

that small whisper of pride aside I

443

00:21:33,779 --> 00:21:30,429

realized this is exactly the point I

444

00:21:35,940 --> 00:21:33,789

wasn't alone in my ideas not only did it

445

00:21:38,759 --> 00:21:35,950

excite me to find others researching

446

00:21:41,369 --> 00:21:38,769

these topics but it made me feel that I

447

00:21:44,369 --> 00:21:41,379

was indeed on a path worth taking a

448

00:21:47,700 --> 00:21:44,379

notable addition to the debate is that

449

00:21:50,490 --> 00:21:47,710

of UFO researcher and author Greg Bishop

450

00:21:53,480 --> 00:21:50,500

who also theorizes that we may be

451
00:21:55,889 --> 00:21:53,490
manifesting UFO events unknowingly

452
00:21:58,080 --> 00:21:55,899
somewhere deep in the sub-conscience

453
00:22:01,860 --> 00:21:58,090
and that perhaps some UFO experiences

454
00:22:05,159 --> 00:22:01,870
may be co-created in the moment by the

455
00:22:08,279 --> 00:22:05,169
observer and some anomalous intelligence

456
00:22:11,279 --> 00:22:08,289
stimulus in conversation with me about

457
00:22:13,769 --> 00:22:11,289
this Bishop explained that our

458
00:22:16,169 --> 00:22:13,779
sub-conscience picks up many things in

459
00:22:18,210 --> 00:22:16,179
which our conscious minds are unaware

460
00:22:21,029 --> 00:22:18,220
the fact that some people can suffer

461
00:22:24,180 --> 00:22:21,039
head trauma and suddenly become amazing

462
00:22:26,820 --> 00:22:24,190
artists or mathematicians or speak a

463
00:22:28,680 --> 00:22:26,830

completely foreign language means that

464

00:22:31,980 --> 00:22:28,690

either we somehow all have this ability

465

00:22:34,700 --> 00:22:31,990

or we are constantly ingesting far more

466

00:22:37,110 --> 00:22:34,710

information that we possibly can use

467

00:22:39,899 --> 00:22:37,120

could we then theorize that UFO

468

00:22:43,790 --> 00:22:39,909

experiences which are often traumatic in

469

00:22:46,310 --> 00:22:43,800

nature unlock these doors in the mind

470

00:22:48,650 --> 00:22:46,320

one of the biggest issues with looking

471

00:22:52,120 --> 00:22:48,660

at this phenomenon is the investigators

472

00:22:54,640 --> 00:22:52,130

approach a Greg Bishop suggests that

473

00:22:56,720 --> 00:22:54,650

investigators should start with no

474

00:22:58,760 --> 00:22:56,730

preconceptions about what they are

475

00:23:01,250 --> 00:22:58,770

seeking the goal should be only to

476

00:23:03,260 --> 00:23:01,260

gather information from witnesses they

477

00:23:06,200 --> 00:23:03,270

should also begin to ask questions about

478

00:23:09,170 --> 00:23:06,210

subjective impressions such as how did

479

00:23:11,060 --> 00:23:09,180

it make you feel employing the skills of

480

00:23:14,000 --> 00:23:11,070

qualified mental health professionals

481

00:23:15,800 --> 00:23:14,010

should be a priority with an idea

482

00:23:18,220 --> 00:23:15,810

towards helping the witness integrate

483

00:23:21,530 --> 00:23:18,230

the experience on their own terms

484

00:23:23,240 --> 00:23:21,540

so while multiple contributors to this

485

00:23:25,250 --> 00:23:23,250

volume are peering into the

486

00:23:27,530 --> 00:23:25,260

consciousness aspects of the UFO

487

00:23:29,990 --> 00:23:27,540

phenomenon the majority of researchers

488

00:23:33,500 --> 00:23:30,000

remain steadfast on a nuts-and-bolts

489

00:23:36,140 --> 00:23:33,510

approach to ufology this is all fine and

490

00:23:39,200 --> 00:23:36,150

good perhaps the issue doesn't even lie

491

00:23:42,500 --> 00:23:39,210

in the divergence between hard data and

492

00:23:44,870 --> 00:23:42,510

a mind based deconstruction but in the

493

00:23:47,540 --> 00:23:44,880

question of whether the UFO phenomenon

494

00:23:51,080 --> 00:23:47,550

can convincingly be linked to something

495

00:23:54,320 --> 00:23:51,090

extraterrestrial to begin with Carl Jung

496

00:23:56,390 --> 00:23:54,330

once stated I'm puzzled to death about

497

00:23:58,490 --> 00:23:56,400

these phenomena because I haven't been

498

00:24:00,650 --> 00:23:58,500

able yet to make out with sufficient

499

00:24:02,750 --> 00:24:00,660

certainty whether the whole thing is a

500

00:24:06,830 --> 00:24:02,760

rumor with singular and mass

501
00:24:10,220 --> 00:24:06,840
hallucination or a downright fact either

502
00:24:13,040 --> 00:24:10,230
case would be highly interesting this

503
00:24:15,050 --> 00:24:13,050
idea of mass hallucination can arguably

504
00:24:19,550 --> 00:24:15,060
be traced back to the inception of the

505
00:24:22,160 --> 00:24:19,560
modern UFO era in 1947 Kenneth Arnold an

506
00:24:24,710 --> 00:24:22,170
amateur pilot from Idaho witnessed nine

507
00:24:26,720 --> 00:24:24,720
bright objects coasting along Mount

508
00:24:29,210 --> 00:24:26,730
Rainier in the southeast of Seattle

509
00:24:31,370 --> 00:24:29,220
Washington when interviewed by a local

510
00:24:33,950 --> 00:24:31,380
newspaper he described the objects

511
00:24:37,070 --> 00:24:33,960
movement like that of a saucer skipping

512
00:24:39,020 --> 00:24:37,080
across water either lazy editing or a

513
00:24:41,660 --> 00:24:39,030

desperate attempt at a gripping headline

514

00:24:44,360 --> 00:24:41,670

the newspaper mistakenly stated that

515

00:24:47,690 --> 00:24:44,370

Arnold had witnessed flying saucers in

516

00:24:50,240 --> 00:24:47,700

the air thus the term had been coined

517

00:24:52,850 --> 00:24:50,250

and thousands of reports began to

518

00:24:54,550 --> 00:24:52,860

trickle in of saucer shaped objects

519

00:24:57,390 --> 00:24:54,560

plaguing the sky

520

00:25:00,340 --> 00:24:57,400

was this merely a case of hysteria over

521

00:25:03,940 --> 00:25:00,350

people truly seeing saucer-shaped

522

00:25:07,440 --> 00:25:03,950

objects and if so were those saucers

523

00:25:12,220 --> 00:25:07,450

being piloted or controlled by non-human

524

00:25:15,070 --> 00:25:12,230

intelligences in his 2015 book how UFOs

525

00:25:17,680 --> 00:25:15,080

conquered the world dr. David Clarke

526

00:25:19,630 --> 00:25:17,690

explains that hysteria of sorts could

527

00:25:22,630 --> 00:25:19,640

play a pivotal role in the entire

528

00:25:26,020 --> 00:25:22,640

phenomenal conjecture what he has coined

529

00:25:28,690 --> 00:25:26,030

the UFO syndrome weaves in and out of a

530

00:25:31,870 --> 00:25:28,700

mythological stance on UFOs and their

531

00:25:34,750 --> 00:25:31,880

possible occupants Clarke believes that

532

00:25:36,940 --> 00:25:34,760

culture itself feeds the phenomenon for

533

00:25:39,190 --> 00:25:36,950

the perception of it in an endless

534

00:25:41,160 --> 00:25:39,200

feedback loop between stories passed

535

00:25:43,960 --> 00:25:41,170

down through media and genuine

536

00:25:45,970 --> 00:25:43,970

experiences while Kenneth Arnold may

537

00:25:48,180 --> 00:25:45,980

indeed have seen something in the skies

538

00:25:50,770 --> 00:25:48,190

over Washington it was a quote

539

00:25:53,590 --> 00:25:50,780

misconstrued that ushered in the entire

540

00:25:57,190 --> 00:25:53,600

flying saucer phenomenon or syndrome

541

00:25:59,260 --> 00:25:57,200

thereafter now this is not to say that

542

00:26:01,750 --> 00:25:59,270

UFOs were not flying through our skies

543

00:26:03,910 --> 00:26:01,760

prior to Arnold's sighting but what we

544

00:26:07,030 --> 00:26:03,920

have now engrained so deeply in our

545

00:26:09,880 --> 00:26:07,040

minds as mechanisms piloted by non-human

546

00:26:14,130 --> 00:26:09,890

intelligences or forever hold a place in

547

00:26:18,040 --> 00:26:14,140

both cultural and individual experiences

548

00:26:20,410 --> 00:26:18,050

with the elusiveness of the UFO and the

549

00:26:22,270 --> 00:26:20,420

complexity of its study a being and

550

00:26:25,360 --> 00:26:22,280

flowing between believers and skeptics

551
00:26:27,730 --> 00:26:25,370
Clark mirrors some of the words Bishop

552
00:26:31,060 --> 00:26:27,740
did as well stating that the UFO

553
00:26:34,030 --> 00:26:31,070
syndrome is fueled not only by the

554
00:26:36,370 --> 00:26:34,040
vagaries of human perception but also by

555
00:26:38,530 --> 00:26:36,380
a strong psychological and cultural

556
00:26:40,450 --> 00:26:38,540
attachment to the theory and the

557
00:26:43,730 --> 00:26:40,460
protective efforts of a community of

558
00:26:47,270 --> 00:26:43,740
advocates the ufologists

559
00:26:50,299 --> 00:26:47,280
we can explore new paths all we want

560
00:26:52,760 --> 00:26:50,309
what this comes down to are the follow

561
00:26:55,820 --> 00:26:52,770
cheats no matter how grounded in

562
00:26:58,610 --> 00:26:55,830
scientific method or how metaphysical or

563
00:27:00,770 --> 00:26:58,620

cerebral they choose to be it comes down

564

00:27:04,160 --> 00:27:00,780

to those who decide to spend their time

565

00:27:06,049 --> 00:27:04,170

knowledge and resources studying the

566

00:27:08,270 --> 00:27:06,059

phenomenon but instead of watching a

567

00:27:11,270 --> 00:27:08,280

phantom war between realists and

568

00:27:14,330 --> 00:27:11,280

dreamers perhaps we might benefit from

569

00:27:16,460 --> 00:27:14,340

standing if only for a little while with

570

00:27:18,650 --> 00:27:16,470

one foot in each camp

571

00:27:21,230 --> 00:27:18,660

perhaps in seeking to bridge that divide

572

00:27:24,470 --> 00:27:21,240

between the two approaches we can bring

573

00:27:27,500 --> 00:27:24,480

new life to a field that dies time and

574

00:27:30,290 --> 00:27:27,510

time again by our own hand and through

575

00:27:32,660 --> 00:27:30,300

our own blinker perspectives we must

576

00:27:36,020 --> 00:27:32,670

look beyond the strictures we've helped

577

00:27:39,260 --> 00:27:36,030

to create and bring life to a monster we

578

00:27:42,919 --> 00:27:39,270

want neither to destroy nor resurrect

579

00:27:46,580 --> 00:27:42,929

ever again we must let it live on its

580

00:27:49,549 --> 00:27:46,590

own terms and in its own image we may

581

00:27:52,820 --> 00:27:49,559

even look to james wells brilliant 1931

582

00:27:55,250 --> 00:27:52,830

film for inspiration with a naive yet

583

00:27:57,049 --> 00:27:55,260

passionate dr. frankenstein asks have

584

00:27:59,570 --> 00:27:57,059

you never wanted to do anything that was

585

00:28:02,210 --> 00:27:59,580

dangerous why should we be if nobody

586

00:28:04,100 --> 00:28:02,220

tried to find out what lies beyond you

587

00:28:07,070 --> 00:28:04,110

never wanted to look beyond the clouds

588

00:28:10,040 --> 00:28:07,080

and the stars or know what of course is

589

00:28:11,419 --> 00:28:10,050

the trees too bad and what change is a

590

00:28:14,450 --> 00:28:11,429

darkness into the night

591

00:28:18,110 --> 00:28:14,460

but if you talk like that people call

592

00:28:21,590 --> 00:28:18,120

you crazy well if I could discover just

593

00:28:26,210 --> 00:28:21,600

one of these things I wouldn't care if

594

00:28:28,340 --> 00:28:26,220

they didn't think I was crazy crazy or

595

00:28:30,860 --> 00:28:28,350

not we must look at ourselves in a

596

00:28:33,169 --> 00:28:30,870

mirror so clear that the reflections

597

00:28:37,160 --> 00:28:33,179

staring back will lead us forward in

598

00:28:40,190 --> 00:28:37,170

ways we can only imagine the reality of

599

00:28:43,010 --> 00:28:40,200

UFOs may bring us closer together than

600

00:28:46,640 --> 00:28:43,020

we ever thought possible both here on

601
00:28:50,450 --> 00:28:46,650
earth and perhaps someone in the cosmos

602
00:28:55,840 --> 00:28:50,460
we've only begun to explore

603
00:28:58,310 --> 00:28:55,850
[Music]

604
00:29:00,050 --> 00:28:58,320
somewhere in the skies is produced by

605
00:29:02,000 --> 00:29:00,060
Third Kind productions in association

606
00:29:03,800 --> 00:29:02,010
with the entertainment one podcast